



CABINET

Date: Thursday, 10 September 2026

Time: 2.00pm,

Location: Council Chamber

**Contact: Lisa Jerome (01438) 242203
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Members: Councillors: Richard Henry (Chair), Myla Arceno, Rob Broom,
Coleen DeFreitas, Tom Plater, Loraine Rossati and
Nazmin Chowdhury

AGENDA

PART 1

1. APOLOGIES FOR ABSENCE AND DECLARATIONS OF INTEREST

Apologies for absence were received from Councillor

2. MINUTES - CABINET 15 JULY 2026

To approve as a correct record the Minutes of the meeting held on 15 July 2026.

Page Nos. 5 - 12

3. MINUTES OF THE OVERVIEW AND SCRUTINY AND SELECT COMMITTEES

To note the following minutes of the Overview and Scrutiny and Select Committees:

- Community Select Committee – 7 July 2026 and 23 July 2026;
- Environment and Economy – 14 July 2026; and
- Overview and Scrutiny Committee – 21 July 2026.

Page Nos. 13 - 32

4. GENERAL FUND MEDIUM TERM FINANCIAL STRATEGY UPDATE (2026/27 - 2030/31)

To update Members on the General Fund Medium Term Financial Strategy (MTFS) and on the Fair Funding Agreement 2027/28-2028/29.

Page Nos. 33 - 76

5. HRA MEDIUM TERM FINANCIAL STRATEGY REVIEW

To update Members on the Housing Revenue Account (HRA) Medium Term Financial Strategy (MTFS).

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6. 1ST QUARTER REVENUE AND CAPITAL MONITORING REPORT 2026/27 – GENERAL FUND AND HRA

To update Members on the projected General Fund (GF), Housing Revenue Account (HRA) and Capital 2026/27 net expenditure and seek approval to amend the General Fund, HRA and Capital budgets as part of the quarterly revenue monitoring review.

Page Nos. 103 - 138

7. ANNUAL TREASURY MANAGEMENT REVIEW 2025/26 AND PRUDENTIAL INDICATORS

To note the annual Treasury Management Report for 2025/26 and to approve the actual 2025/26 prudential and treasury indicators in the report.

Page Nos. 139 - 158

8. CORPORATE PERFORMANCE QUARTER 1 2026/27

To receive a report highlighting the Council's performance across key priorities and projects for Quarter One 2026/27, following the approval of the new 2026/27 Corporate Performance Suite.

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9. HOUSING ANNUAL REPORT, ANNUAL COMPLAINTS SELF-ASSESSMENT AND SERVICE IMPROVEMENT REPORT 2025/26

To consider and review the Housing Complaints and Service Improvement Report 2024/25, and the annual self-assessment against the Housing Ombudsman's Complaint Handling Code.

Page Nos. 203 - 280

10. GSK RELOCATION UPDATE: IMPACT, RESPONSE AND OPTIONS

To consider the Council's initial response to the announcement of the relocation of GSK, including engagement with GSK, Government, Hertfordshire partners, businesses and other stakeholders.

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11. URGENT PART 1 BUSINESS

To consider any Part 1 business accepted by the Chair as urgent.

12. EXCLUSION OF PUBLIC AND PRESS

To consider the following motions –

1. That under Section 100(A) of the Local Government Act 1972, the press and public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as described in paragraphs 1 – 7 of Part 1 of Schedule 12A of the Act as amended by Local Government (Access to Information) (Variation) Order 2006.

2. That Members consider the reasons for the following reports being in Part II and determine whether or not maintaining the exemption from disclosure of the information contained therein outweighs the public interest in disclosure.

13. PART II MINUTES - CABINET 15 JULY 2026

To approve as a correct record the Part II Minutes of the meeting held on 15 July 2026.

Page Nos 297 – 300

14. WHOLLY OWNED COMPANIES UPDATE REPORT

To update Members on the Council's subsidiary companies and those the Council has an interest in.

Page Nos 301 – 328

15. COUNCIL TAX AND HOUSING RENT AND RECHARGEABLE DEBT WRITE OFFS GREATER THAN £10,000

To consider a report writing off Council Tax debt deemed irrecoverable which is properly due to the Council and is more than £10,000.

Page Nos 329 – 336

16. URGENT PART II BUSINESS

To consider any Part 2 business accepted by the Chair as urgent.

NOTE: Links to Part 1 Background Documents are shown on the last page of the individual report, where this is not the case they may be viewed by using the following link to agendas for Executive meetings and then opening the agenda for Thursday, 10 September 2026 – <http://www.stevenage.gov.uk/have-your-say/council-meetings/161153/>